

MOBILE COUNTY COMMISSION

205 Government Street
Mobile, Alabama 36644
PO BOX 1443
Mobile, AL 36633

BID INVITATION

NO. 114-11

SEPTEMBER 20, 2011

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items

ANNUAL FROZEN DAIRY PRODUCTS FOR MOBILE COUNTY AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2012.

Any questions or comments concerning the bid requirements must be brought to the attention of the Purchasing Agent, Susan Holland, 251-574-8613, 205 Government Street, 8th floor south tower, Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$15,000: provided, that bonding is available for services, equipment or materials. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state.

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

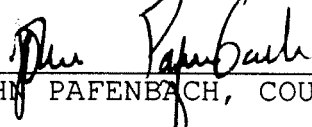
THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. September 28, 2011

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION


JOHN PAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ SEE ATTACHED LIST.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

MOBILE COUNTY COMMISSION

BID FORM

Date: _____

BID #114-11

ANNUAL FROZEN DAIRY PRODUCTS FOR MOBILE COUNTY:

Company _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____ **Fax number** () _____

Federal ID Number _____

Email Address _____

Company Web Address _____

**FROZEN DAIRY PRODUCTS
TO BE DELIVERED TO JAMES T. STRICKLAND YOUTH CENTER
2315 COSTARIDIES STREET
MOBILE AL 36617
251-574-5275
ATTN: ROSIE HUFF**

EST. MONTHLY AVERAGE	ITEMS	UNIT PRICE	EXTENSION
50 boxes	3 oz. Ice Cream Cup 24/box		
10 boxes	4 oz. Nutty Buddy 24/box		
10 boxes	4 oz. Ice Cream Sand 36/box		
10 boxes	3 oz. Sherbet 24box		
3	Whipped Topping 15 oz.		
Grand Total			

**FROZEN DAIRY PRODUCTS
TO BE DELIVERED TO CHICKASABOGUE PARK
760 ADLOCK ROAD
MOBILE, AL 36613
251-574-2267
ATTN: SHERRI MIMS**

EST. MONTHLY AVERAGE (Seasonal)	ITEMS	UNIT PRICE	EXTENSION
2 boxes	4 oz. Fruit & Juice 24/box		
4 boxes	4 oz. Strawberry Shortcake 24/box		
4 boxes	2.66 oz. Snickers Bars 24/box		
2 boxes	4 oz. Crunch 24/box		
2 boxes	3.5 oz. Lick-A-Color or Itzakadoozie 12/box		
2 boxes	2.7 oz. Galactic Pop 24/box		
2 boxes	5 oz. Husky 24/box		
4 boxes	6 oz. Neopolitan Ice Cream Sandwich 24/box		
2 boxes	4 oz. Butterfinger 24/box		
2 boxes	4.6 oz. King Cone or Drumstix 24/box		
2 boxes	2.75 oz. Push up 24/box		
Grand Total			

**FROZEN DAIRY PRODUCTS
TO BE DELIVERED TO MOBILE COUNTY RIVER DELTA MARINA
2350 DEAD LAKE MARINA RD
CREOLA, AL 36525
251-574-2266
ATTN: JOHN RABBEITT**

EST. MONTHLY AVERAGE (Seasonal)	ITEMS	UNIT PRICE	EXTENSION
2 boxes	4 oz. Fruit & Juice 24/box		
4 boxes	4 oz. Strawberry Shortcake 24/box		
4 boxes	2.66 oz. Snickers Bars 24/box		
2 boxes	4 oz. Crunch 24/box		
2 boxes	3.5 oz. Lick-A-Color or Itzakadooie 12/box		
2 boxes	2.7 oz. Galactic Pop 24/box		
2 boxes	5 oz. Husky 24/box		
4 boxes	6 oz. Neopolitan Ice Cream Sandwich 24/box		
2 boxes	4 oz. Butterfinger 24/box		
2 boxes	4.6 oz. King Cone or Drumstix 24/box		
2 boxes	2.75 oz Push ups 24/box		
Grand Total			

DAIRY PRODUCTS:

DELIVERY

All delivery schedules will be arraigned by the Supervisor at each location. Estimated averages are used as an example, quantities are subject to change at each location.

EQUIPMENT

James T. Strickland Youth Center- One (1) Frozen Ice Cream Box will be furnished by the Bidder.

Chickasabogue Park - One (1) Frozen Ice Cream Box to be furnished by the Bidder.

Mobile County River Delta Marina - One (1) Frozen Ice Cream Box to be furnished by the Bidder.

All equipment will be furnished by the Bidder at no cost to Mobile County. In event of equipment failure. Bidder will furnish a contact number and respond within 48-hours of notification of equipment failure.

Prices must remain firm from October 1, 2011 through September 30, 2012.

THIS BID WILL BE AWARDED ON A PER LINE BASIS.

Mobile County reserves the right to reject any or all bids.